

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

DEC 21 4 32 PM 1950

OLLIE FAIRBANKS R.M.C.

Know All Men by These Presents:

That I, Courtney P. Holland in the State aforesaid, in consideration of the sum of Sixty-Six Hundred Fifty and No/100(\$6650.00)- - - DOLLARS,

and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bennie Jasper Granger, his heirs and assigns forever:

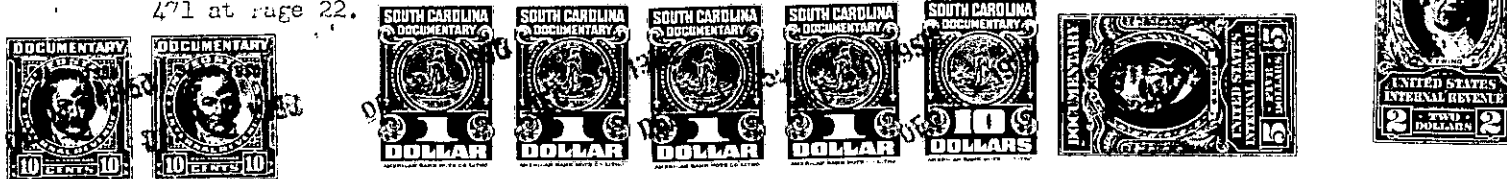
All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as lot No. 60 as shown on a plat of Rockwood Park, recorded in Plat Book S at Pages 168 and 169, and more particularly described according to a survey of J. C. Hill December 8, 1950, as follows:

BEGINNING at an iron pin on the Western side of Frontus Street, joint front corner of lots Nos. 60 and 61, which pin is 536.4 feet North of the intersection of Frontus Street and Rockwood Drive, and running thence with joint line of said lots, N. 81-49 W. 175 feet to an iron pin; thence N. 8-11 E. 75 feet to an iron pin, joint rear corner of lots 59 and 60; thence with joint line of said lots, S. 81-49 E. 175 feet to an iron pin on the Western side of Frontus Street; thence with said Street, S. 8-11 W. 75 feet to the beginning corner.

Being one of the lots conveyed to the grantor by deed recorded in Volume 414 at Page 526.

Gra tor is to pay 1950 taxes.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance of \$2550.00 due on a mortgage held by First National Bank recorded in Volume 471 at page 22.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of December in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of

Ena W. King (Signature)

Courtney P. Holland (Signature) (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Ena W. King

and made oath that she saw the within named grantor(s) Courtney P. Holland sign, seal and as his act and deed deliver the within written deed, and that she, with E.M. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of December, A. D. 19 50

(Signature) (Seal) Notary Public for South Carolina

Ena W. King (Signature)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, E. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Martha B. Holland wife of the within named Courtney P. Holland did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bennie Jasper Granger, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of December, A. D. 19 50

(Signature) (Seal) Notary Public for South Carolina

Martha B. Holland (Signature)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this day of 19 at M., No.

Continued on Next Page

222-1-119